

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That _____

L.S. SMITH _____, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On THE NORTH VARDY TRAMMELL _____

ON THE SOUTH DUNHAM BRIDGE ROAD _____

ON THE EAST DUNHAM BRIDGE ROAD _____

ON THE WEST KEMP _____

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do eo hereunto set his hand (s) and seals (s) this 14 day of April 1953.

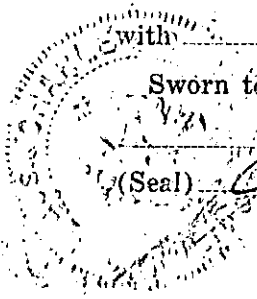
Signed, sealed and delivered in the presence of:

Ansel E. Blair _____ L.S. Smith (SEAL)
Gloria Bowman _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me _____ A. E. Blair _____ and made oath that he _____ saw the within named L. S. Smith _____ sign, seal, and as his _____ act and deed deliver the within written instrument, and that he _____ with Gloria Bowman _____ witnessed the execution thereof.

Sworn to before me this 20th day of _____ A.D. 1953



(Seal) Charles D. Brown
Notary Public.

Ansel E. Blair (SEAL)
Recorded May 18, 1953 At 2:30 P.M.
11240